

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF CALIFORNIA  
SAN FRANCISCO DIVISION

James Pittman,	NO. C 08-05375 JW
_____ /	NO. C 08-05810 JW
Haig P. Ashikian, et al.,	NO. C 09-00121 JW
_____ /	NO. C 09-00122 JW
Peter Keller,	NO. C 09-00187 JW
_____ /	NO. C 09-00275 JW
William J. Gillis, Jr.,	NO. C 09-00330 JW
_____ /	NO. C 09-01028 JW
	NO. C 09-03277 JW
	NO. C 09-03278 JW
	NO. C 09-03321 JW
	NO. C 09-03353 JW

**ORDER CLOSING CASES**

Aaron Walters, \_\_\_\_\_ /

Eulardi Tanseco, \_\_\_\_\_ /

Jacob Medway, \_\_\_\_\_ /

Jessica Alena Smith, et al., \_\_\_\_\_ /

Timothy Ritchie, \_\_\_\_\_ /

Onel Gonzales, et al., \_\_\_\_\_ /

Avi Koschitzki, \_\_\_\_\_ /

Alyce R. Payne, et al., \_\_\_\_\_ /

Plaintiffs,

v.

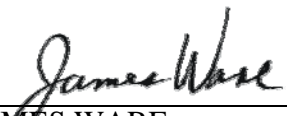
Apple, Inc., et al.,

Defendants.

On September 3, 2009, the parties in the above-captioned cases filed a Joint Motion to Consolidate, in which they contended that all of these cases should be consolidated for pre-trial purposes.<sup>1</sup> On September 22, 2009, the Court granted the parties' Joint Motion to Consolidate and consolidated all of the above-captioned cases into the case of In re Apple iPhone 3G Products Liability Litigation.<sup>2</sup>

Accordingly, pursuant to the Court's September 22 Order consolidating these cases into In re Apple iPhone 3G Products Liability Litigation, the Clerk of Court shall immediately close these cases.

Dated: March 26, 2012

  
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JAMES WARE  
United States District Chief Judge

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<sup>1</sup> (See Joint Notice of Motion and Motion to Consolidate Related Actions for Pre-Trial Purposes and to Permit Filing of Consolidated Master Complaint; Memorandum of Points and Authorities in Support Thereof, Docket Item No. 5 in No. MDL 09-02045 JW.)

<sup>2</sup> (See Order Following Case Management Conference; Consolidating Cases for MDL Purposes; and Adopting Plaintiffs' Proposed Class Counsel Structure at 2, hereafter, "September 22 Order," Docket Item No. 16 in No. MDL 09-02045 JW.)

**THIS IS TO CERTIFY THAT COPIES OF THIS ORDER HAVE BEEN DELIVERED TO:**

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**Dated: March 26, 2012**

**Richard W. Wieking, Clerk**

**By: /s/ JW Chambers**  
**Susan Imbriani**  
**Courtroom Deputy**